DOCKET: CU-3411

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

| APPLICANT: | Roland STARCK et al |) |
|------------|------------------------------|---|
| | |) |
| TITLE: | ELECTRIC HEATING ARRANGEMENT |) |

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

Dear Sir:

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of the first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(b).

Applicants submit herewith patents, publications or other information of which the applicants are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose under 37 CFR 1.56.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 CFR 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

The references submitted herein are listed on PTO-1449 form (modified) enclosed herewith. A copy of each reference listed is being furnished except any duplicate or cumulative patents or publications specified otherwise.

A translation of any foreign language reference, if any, is indicated in PTO-1449 form and being submitted herein if it is readily available. Otherwise it should be construed that such translation is not readily available.

The Statement is made on the basis of the information supplied by an individual associated with the filing and prosecution of this application (37 CFR 1.56(c)).

Respectfully submitted,

October 22, 2003

Date

/39

Attorney for Applicant

Brian W. Hameder, Reg. 45613 c/o Ladas & Parry 224 South Michigan Avenue

Chicago, Illinois 60604

(312) 427-1300

| FORM | PTO-144 | 9 | | | | | | - | | | ATTV | DOCKETAG | | | | |
|---|----------|--|---|---------|-------------|----------|--|--|---------|----------------|--------------------------|--|----------------|---------------|-------------------------|--|
| INFORMATION DISCLOSURE | | | | | | | | | | | ATTY, DOCKET NO. CU-3411 | | | SERIAL NO. | | |
| | | | | | | | | | | | APPLICANT | | | | | |
| STATEMENT BY APPLICANT | | | | | | | | | | | Ro | land STARCK et a | 1 | | | |
| (37 CFR 1.98(b)) | | | | | | | | | | | FILING | DATE | | GROUP | | |
| | | | | | | | | | | U.S. PAT | ENT I | OCUMENTS | | | | |
| INITIA | | | PATENT NUMBER | | | | | | | ISSU DAT | i intente | | CLASS | SUB- CLASS | FILING DATE | |
| | | The state of the s | | | | <u> </u> | | _ | | IF APPROPRIATE | | | | | | |
| | | | \exists | | | | | | 丁 | | | | | | | |
| | | | | | | | | T | | | | | | | | |
| | _ _ | | | | | | | | | | - | | - | | + | |
| | | | | | | | | | | | | | | - | <u> </u> | |
| | _ _ | | \perp | \perp | | | | | | | | | — | | | |
| | | _ | _ | \perp | \perp | \perp | | | | | | | | | | |
| | | | _ _ | | \bot | | | _ | _ | | | | | | | |
| | | | 4. | _ | \perp | | _ | _ | \perp | | | | | | | |
| | | $-\downarrow$ | _ | 4. | _ | 4 | _ | _ | | | | | | | | |
| | | | -4 | _ | _ | \dashv | _ | _ | _ | · | | | | | | |
| L | i | | L | Ц. | | | | | \perp | | | | | | | |
| | | Б. | ~ ~ . | | | | | | | | | | | | | |
| EXAMIN | IER I | F(| <u>JK</u> | EIC | iN. | PA. | TEI | NT. | OR | PUBLIS | HED | FOREIGN PATEN | | | | |
| INITIA | | | _ | _ | ini | NU | ивь | :R | | PUBLICA | | COUNTRY OR PATENT OFFICE | CLASS | SUB- CLASS | TRANSLATION YES NO | |
| | | | 2 | 6 | 1 | 4 | 4 | 3 | 3 | Oct. 14, | 1976 | Germany | | | | |
| | | | | | | | | | | | | | | | | |
| | | | 1 | | | | | | | | | | | | | |
| | | | 1 | Г | | | | - | | | | | | | | |
| | | | \dagger | 1 | \vdash | \vdash | | | - | | | | -∤ | - | | |
| | - | | + | | | | | - | | | | | | + | | |
| | o | | 1- | T | <u> </u> | | | | | | | | | | | |
| • | | | - | | Ь | | | | | | | | | | | |
| | | O | ТН | ER | DO | CI | JM | EN | TS | (Includin | o Ant | hor, Title, Date, Pla | ce of n | uhlication | 2) | |
| | | T | T | | | | | | | (Intradin | 5 7 Iui | nor, Title, Date, Tit | ice of p | uoneanoi | 1) | |
| | <u> </u> | +- | + | | | | | - | | | | | | | | |
| | | | ┼ | | | | | | | | | | | | | |
| | - | | \vdash | | | | | | | | | | | | | |
| | | 4 | _ | | | | | | | | | | | | | |
| | | | $oldsymbol{ol}}}}}}}}}}}}}}}}}$ | | | | | | | | | | | | | |
| | | | L | | | | | | | | | | | | | |
| EXAMIN | ER | | | | | | | | | | | DATE CONSIDERED | | | | |
| EXA | AD IT | D. 7 | . • . • | 1 . | | | | | | | | | | | | |
| EXAMINER: Initial citation considered. Draw line through citation if not In conformance and not considered. Include copy of this form with next communication to applicant. | | | | | | | | | | | | | | | | |
| anu n | ot COL | sidel | ea. | ıne | Jiud | e co | ру | oi t | nıs | iorm with | next co | ommunication to appl | ıcant. | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | (] | Form PT | O-1449) | |